

# St Peter the Great County Parish Council

You are hereby summonsed to attend a meeting of the Parish Council on **Monday 31<sup>st</sup> July 2006 at 7.45pm in the Village Hall, St Peters**. The business to be transacted is set out in the Agenda below. The public are very welcome but may only address the meeting if and when invited to do so by the Chairman.

## Agenda.

- (1) **Apologies for Absence:** To formally receive any apologies for absence.
- (2) **Declarations of Interest:** Including interests already declared to the Monitoring Officer under the Code of Conduct requirements.
- (3) **Adoption of Minutes:** Adoption of the Minutes of the meeting 26<sup>th</sup> June 2006.
- (4) **Short Information Reports:**
  - (a) Report by Internal Auditor (Mr. P. Middlebrough) if available.
  - (b) County Councillor Mr. M. Cairns, if present.
  - (c) City Councillor Mr. R. Knight.
  - (d) Police Officer if available.
  - (e) Any report at the Chairman's discretion, including a public recess if required.
- (5) **The Finance Group Recommendations.**
  - (a) Council to consider prioritising and limitations in respect of future grants to St Peter's various organisations.
- (6) **Environment and Amenities:**
  - (a) Tesco's Traffic Island.
  - (b) Progress with items of concern raised at the previous meeting, including fencing panels on St Peter's Drive, vandalism on Power Park, 'On Street' car sales, Car Boot sales parking and noise levels.
- (7) **Planning Matters:**
  - (a) Consultation received and any other planning related item.
- (8) **Accounts, Financial Matters and Administration:**
  - (a) Web Site; update and CALC web site communications.
  - (b) Update provision of Parish Warden.
  - (c) To consider payment of accounts presented, and any other administrative & financial matter.
  - (d) To agree delegated responsibility for Parish Council decisions during the summer recess.
  - (e) To accept the resignation of Dr. A. Graham and declare a casual vacancy.
- (9) **Agree** date for the next meeting as ***Monday 25<sup>th</sup> September 2006***

Signed...*R.C. Jenkins*.....Clerk to the Council

Date...20<sup>th</sup> July 2006