

St Peter the Great County Parish Council

You are hereby summonsed to attend a meeting of the Parish Council on **Monday 27 February 2006** at **7.45pm in the Village Hall, St Peters**. The business to be transacted is set out in the Agenda below. The public are very welcome but may only address the meeting if and when invited to do so by the Chairman.

Agenda.

- (1) **Apologies for Absence:** To formally receive any apologies for absence.
- (2) **Declarations of Interest:** Including interests already declared to the Monitoring Officer under the Code of Conduct requirements. Annual re-declarations need to be completed by Councillors who have not already done so.
- (3) **Adoption of Minutes:** Adoption of Minutes of the meeting 30th January 2006.
- (4) **The Monitoring Officer and Chairman of the Standards Committee.** Are attending the meeting to update Members and explain the latest requirements.
- (5) **Environment and Amenities:** Short information reports may be given by;
 - (a) Tesco's Representative if present.
 - (b) County Councillor Mr. M. Cairns if present.
 - (c) City Councillor Mr. R. Knight.
 - (d) Police Officer if available.
 - (e) Cllr. Mrs. S. Mills ref St Peter's Drive and Litter problems.
 - (f) Any report at the Chairman's discretion, including a public recess if required..
- (6) **Planning Matters:**
 - (a) Consultation received and any other planning related item.
 - (b) **Old Oil Depot.** Members will consider the planning application for 90 homes on this site, and decide how best to consult with local residents.
- (7) **Accounts, Financial Matters and Administration:**
 - (a) To consider payment of accounts presented for payment.
 - (b) Current administrative & financial matters and any relevant correspondence.
 - (c) Parish Council Communications.
 - (d) Finance Group: redistribution of financial Reserves and Provisions.
 - (e) Agree a group to recommend the format of the Annual Parish Meeting.
 - (f) Policy and decision making issues.
 - (g) Web Site progress update and report.
- (8) **Local Environment and Amenities**
 - (a) Litter on Routes to Schools; competition and full report.
 - (b) Power Park Grant Application and other Environmental items.
- (9) **Exempt Item involving Staff Conditions and Remuneration.**
 - (a) Staff salaries and Staffing Committee/Group for staff contracts/job descriptions.
 - (b) Parish Officer: review of contract implications and provision of Parish Warden.
 - (c) Councillor and Tree Warden contract, job description and expenses.
- (10) **Agree** date for the next Meeting as **27/3/06**.

Signed...*R.C.Jenkins*.....Clerk to the Council

Date...21st...February...2006

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